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# Editorial Note

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## Editorial Note

This report is a part of the research results of "Comparative Study on the Socio-ecological Adaptation Mechanism among Pastoral Peoples in Northern Kenya" which was given financial support by the Monbusho International Scientific Research Program: Field Research (No. 63041026) in 1987 and 1988 from the Ministry of Education, Science and Culture of Japanese Government. In 1988 we published the research report of the first expedition. Therefore this is the second formal report of the research project which continued for four years since 1986. With the consent of the Editorial Board, Shun Sato edited this Issue. This publication is being issued with funds from the 1989 grant.

The research group consisted of seven Japanese members; Shun Sato as the project leader of the University of Tsukuba, Reizo Harako of Meiji University, Itaru Ohta, Kazuhiro Shikano, Masakazu Osaki and Kaori Kawai of Kyoto University and Koji Kitamura of Hiroshima University.

In this project, field research was carried out on the Chamus and Samburu peoples of Southern Para-Nilotic, the Turkana of Central Para-Nilotic, and the Gabra and Rendille of East Cushitic, all of whom are pastoral peoples of Kenya. Also, field research was carried out on the Hadza of Tanzania in order to compare the foraging way of life with the pastoral way of life.

We would like to express our sincere gratitude to Professor G. S. Were, Director of Institute of African Studies, University of Nairobi, and the Administrative Officers of both the National Council for Science and Technology and President Office of Kenyan Government and President Office of Tanzanian Government.

Although we do not list up individual names, our warm gratitude is due to all friends for their kind cooperation and assistance while our conducting research.

Shun Sato  
Tsukuba  
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